

THE CONFERENCE OF CHIEF CIRCUIT JUDGES

Administrative Office of the Illinois Courts

Hon. David A. Hylla Chair Madison County Courthouse 155 North Main State Street, Suite 405 Edwardsville, IL 62025 (618) 296-4884 (ph) (618) 692-7475 (fax) dahylla@co.madison.il.us Administrative Office of Illinois Courts 222 N. LaSalle Street, 13th Floor Chicago, IL 60601

> 3101 Old Jacksonville Road Springfield, IL 62704

March 19, 2019

Honorable Carolyn Taft Grosboll Clerk of the Supreme Court Supreme Court Building Springfield, IL 62701-1791

Re:

Illinois Overweight Citation and Complaint Form

Dear Ms. Grosboll:

The Conference of Chief Circuit Judges, at its meeting on March 15, 2019, approved changes to the Illinois Overweight Citation and Complaint Form (Overweight Ticket). The approved updates are part of the comprehensive systematic and procedural changes resulting from the enactment of the Criminal and Traffic Assessment Act and recent updates coordinating the Article V Supreme Court Rules with the Act. There are no changes to the Printing Instructions for the Overweight Ticket filed May 14, 2014.

On behalf of the Conference of Chief Circuit Judges, I hereby submit the approved citation form to your office for filing pursuant to Supreme Court Rule 552. The new form is effective July 1, 2019. Agencies should deplete their current inventory through June 30, 2019; however, any Illinois Overweight Citation and Complaint issued on or after July 1, 2019 must conform to the form filed herein.

Respectfully,

David A. Hylla, Chair

Conference of Chief Circuit Judges

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MAR 2 5 2019

SUPREME COURT CLERK

Enclosure

FILED

ILLINOIS OVERWEIGHT TICKET AND COMPLAINT

MAY 1 4 2014

(Uniform Overweight Ticket)

SUPREME COURT CLERK

PRINTING INSTRUCTIONS

THE ATTACHED DOCUMENT IS A DRAFT COPY WHICH DOES NOT PURPORT TO REFLECT EITHER SPACING OR SIZE OF TYPE AND BECAUSE IT DOES NOT REFLECT APPROPRIATE COLORING FOR EACH LEAF, THE FOLLOWING INFORMATION IS PROVIDED:

- (1) <u>DIMENSIONS</u>: THE OVERALL DIMENSION OF THE UNIFORM OVERWEIGHT TICKET FORM SET WILL BE NINE AND THREE-FOURTHS INCHES (9 3/4") IN LENGTH BY FIVE AND ONE-HALF INCHES (5 1/2") IN WIDTH. INCLUDED IN THE LENGTH (9 3/4") IS A THREE-FOURTHS INCH (3/4") PERFORATED TEAR-OFF STRIP AT THE BOTTOM AND A HALF INCH (1/2") PERFORATED TEAR-OFF STRIP AT THE TOP.
- COLOR OF PAPER: ALL LEAVES OF THE UNIFORM OVERWEIGHT TICKET SHALL BE PRINTED ON THE COLOR OF PAPER AS FOLLOWS:
 - COMPLAINT COPY
 DISPOSITION REPORT COPY WHITE 2. WHITE 3. POLICE REPORT COPY **GREEN** VIOLATOR COPY COURT COMMUNICATION COPY 4. **GOLDEN ROD** 5. **BLUE**
- FACE OF THE UNIFORM OVERWEIGHT TICKET. (3)
 - ALL PRINTING ON THE FACE OF THE UNIFORM OVERWEIGHT TICKET WILL BE IN BLACK LETTERING, EXCEPT FOR THE FOLLOWING:
 - (1) THE FOLLOWING WILL BE PRINTED AS A RED BAR

WITH WHITE LETTERING:
(a) TITLES TO EACH BOX

- (b) TITLE TO THE VEHICLE USE BOX.
- THE FOLLOWING WILL BE IN RED PRINT: (2)

TICKET NUMBER (a)

- THE TITLES TO EACH LEAF: <u>COMPLAINT</u>, <u>DISPOSITION REPORT</u>, <u>POLICE REPORT</u>, <u>VIOLATOR</u>, AND <u>COURT COMMUNICATION</u>
 THE PRINTING OF THE WORDS IN THE VEHICLE USE SECTION (b)
- (c)
- THE PRINTING OF THE WORDS AND BOX FOR CDL INDICATION. (d)
- (b) THE FOLLOWING INFORMATION SHALL APPEAR AT THE TOP OF EACH LEAF:
 - THE WORDS "ILLINOIS STATE POLICE OVERWEIGHT TICKET AND COMPLAINT" (OR OTHER APPROPRIATE WORDING IDENTIFYING THE LAW ENFORCEMENT ENTITY OR MUNICIPALITY, IN THE CASE OF FORMS PRINTED AND ADAPTED FOR USE BY A MUNICIPALITY)
- (c) THE FOLLOWING OPTIONAL INFORMATION MAY BE ADDED TO THE TOP OF EACH LEAF:

A BAR CODE MAY BE PLACED ABOVE THE CASE NO. FIELD IN THE COMPLAINT BOX.

- (d) THE PRINTING OF THE FOLLOWING LINES IN THE VIOLATION BOX WILL BE SCREENED SO THEY CAN BE WRITTEN OVER:
 - (1)"Overweight on Axle Gross Bridge 15-111 () - with a road surface weight of pounds in excess of maximum allowed by statute." through axles being
 - "15-111(e) Overweight on permit Axle Permit #____ (2) Gross Permit #
- THE PERFORATED TEAR-OFF STRIP AT THE TOP AND AT THE BOTTOM OF THE COMPLAINT COPY (e) OF THE UNIFORM OVERWEIGHT TICKET SHALL HAVE IMPRINTED, IN BLACK, THE FOLLOWING WORDING:

- (4)**BACK OF THE OVERWEIGHT TICKET:**
 - APPROPRIATE PRINTING ON THE BACK SIDE OF THE POLICE REPORT COPY IS OPTIONAL. (a)
 - THE PRINTING ON THE BACK SIDE OF THE COMPLAINT COPY, DISPOSITION REPORT COPY, POLICE REPORT COPY, VIOLATOR COPY, AND COURT COMMUNICATION COPY OF THE UNIFORM OVERWEIGHT TICKET WILL BE IN BLACK LETTERING. (b)

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|-----------|-----------------------------|---------------|----------------------------|------------|------------------|-------------|--------------|--|-----------------|-------------|--|
| OMPLAIN | Case No. | | ISP Dist. of Occurrence | | Tollway | ISP Dis | | C | w 0 | 000 | 0000 |
| <u>∑</u> | County of | | Township of | | | | TWP. RD. | Scale # | | Sca | le Operator |
| O | PEOPLE STAT | E CITY | Y/VILLAGE/C | COUNTY | F: | | | | | CO | MPLAINT |
| | NAME | | | | | | | | | SID# | |
| Z | Last | | | First | | | | Middle Name | c | | _ |
| ENDANT | ADDRESS Street | | | | | | | EYES | | | Female Male |
| FEA | City State Zip | | | | | | | Hair | Height | | Weight |
| DEF | DR. LIC. | | | STATE | CDL | (| Class | EXPIR. DAT | TE . | DO | В |
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| | 072 □ SPEC. MOB. | EQUIP. 084 | ruck □o | THER COD | E(S) | | | | | | YES NO |
| | On a Public Highv | vay, namely o | n | -4-5-5 | | | | | | | |
| | Located in the Coun | | | Then and T | There C | ommit the | | | | | Urban District |
| 7 | Overweight on Ax | | - | | | | | Permit # | | | |
| 0 | 625 ILCS 5/15-111 being | | ad surface weight o | | | | | axles | | | |
| AT. | ☐ 625 ILCS 5/3-401 | | | | | | by statute. | | | | |
| VIOLATION | being | | _ | _ | _ | | num registr | ation allowed by s | tatute. | | |
| > | □ILCS □LOCAL | L ORDINANCE | CH | AC | Γ | | _/SEC | | | | |
| | Axle I | Axle 6 | [Axle II | | Axle | 16 | | Scale Sticker | · # | | |
| ဟ | Axle 2 | Axle 7 | Axle 12 | | Axic | 17 | | Scale Sticker | | | |
| | Axle 3 | Axle 8 | Axle 13 | | Axle | 18 | | Test Date: | . 11 | | |
| EIGHT | Axle 4 | Axle 9 | Axle 14 | | Axle | 9 | | Distance Bet | tuoon A | vlace | |
| N E | Axle 5 | Axle 10 | Axle 15 | | Axle 2 | 10 | | Functioning | | | r Unit 🗆 |
| | GROSS WEIGHT | | | | | | | Weather: | ruamu | iy rowc | · · · · · · |
| | Lbs. in Excess | | | | | | | | | | |
| | Assessment Schedu | ıle #· | | | H C | IRCUIT | COUR | T LOCATIO | N, DA | TE, Al | ND TIME: |
| | Assessments | | | | | DRESS/ | | | | | |
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| SE | Total Amount | | | | nos Ci | | | | | | _ |
| E A S | Notes: | | | Un | Ol der pena | | vided by la | ATAT | | | A.M. □P.M. ection 1-109 of the |
| | | 0.000 | | Co | de of Civ | il Procedur | e and perju | ry pursuant to Sec | tion 32-2 i | of the Crin | ninal Code of 2012, are true and correct. |
| C | | | | | ated | | / | | / | | |
| | 1. Cash | Amency 🗆 E | -Bail | | | Month | | Day | | Year | |
| | ☐ 2. Bond Card [| □ 3. NTA □ | 4. 1-Bond | | Officer Signar | ure | | | | ID No. | |
| | Auth/Ref. #Company | | | | | | GUILT, I pro | mise to comply with | | | et and Release. |
| | | | | 1 - | | | | | | | |

NOTE: USE SEPARATE TICKET FOR EACH VIOLATION



FILED

MAR 2 5 2019

SUPREME COURT CLERK

COMPLAINT COPY BACKER

Vehicle types as defined in 625 ILCS 5/1 et seq. and recorded in the Vehicle Section of the Citation.

| CODE | 2500 | 05 | |
|------|---|-----|---|
| CODE | DESCRIPTION AIRBOAT | 048 | DESCRIPTION NON-DIVISIBLE LOAD OR VEHICLE |
| 001 | ALL TERRAIN VEHICLE (ATV) | 049 | NON-POWERED WATERCRAFT |
| 002 | AMBULANCE | 050 | OFF-HIGHWAY MOTORCYCLE |
| 003 | ANTIQUE VEHICLE | 051 | ORGAN TRANSPORT VEHICLE |
| 004 | APPORTIONABLE SEMI-TRAILER | 052 | PASSENGER CAR |
| 005 | APPORTIONABLE TRAILER | 053 | PEDESTRIAN |
| 006 | AUTHORIZED EMERGENCY VEHICLE | 054 | PERSONAL WATER CRAFT |
| 092 | Autocycle | 055 | POLE TRAILER |
| 007 | BICYCLE | 056 | POLICE VEHICLE |
| 008 | BOAT/WATERCRAFT | 057 | RAILROAD TRACK EQUIPMENT |
| 009 | BUS | 058 | RAILROAD TRAIN |
| 010 | CAMPING TRAILER | 059 | REBUILT VEHICLE |
| 011 | CHARITABLE VEHICLE | 060 | RECREATIONAL VEHICLE |
| 012 | COMMUTER VAN | 061 | RECREATIONAL BOAT |
| 013 | CONVERTER DOLLY | 062 | RECREATIONAL OFF-HIGHWAY VEHICLE |
| 014 | CUSTOM VEHICLE | 063 | REPAIRED VEHICLE |
| 015 | CYCLE | 064 | REPLICA TROLLEY |
| 016 | DERELICT VEHICLE | 065 | RESCUE VEHICLE |
| 017 | ELECTRIC PERSONAL ASSISTIVE MOBILITY DEVICE | 066 | ROAD TRACTOR |
| 018 | EXPANDED-USE ANTIQUE VEHICLE | 067 | RURAL MAIL DELIVERY VEHICLE |
| 019 | FARM TRACTOR | 068 | SAILBOAT |
| 020 | FIRE DEPARTMENT VEHICLE | 069 | SCHOOL BUS |
| 021 | FLEET SAFETY VEHICLE | 070 | SNOWMOBILE |
| 022 | FOREIGN VEHICLE | 071 | SPECIAL HAULING VEHICLE |
| 023 | GOLF CART | 072 | SPECIAL MOBILE EQUIPMENT |
| 024 | GREY MARKET VEHICLE | 073 | SPECIALLY CONSTRUCTED VEHICLE |
| 025 | HOUSE TRAILER | 074 | SPECIALTY PROP CRAFT |
| 026 | IMPLEMENT OF HUSBANDRY | 075 | STINGER-STEERED SEMITRAILER |
| 027 | JUNK VEHICLE | 076 | STREETCAR |
| 028 | LIFEBOAT | 077 | STREET ROD |
| 029 | LIMOUSINE | 078 | TANK VEHICLE |
| 030 | LOW-SPEED ELECTRIC BICYCLE | 079 | TOW-TRUCK |
| 031 | LOW-SPEED GAS BICYCLE | 080 | TRACKLESS TROLLEY COACH |
| 032 | LOW-SPEED VEHICLE | 180 | TRAILER OR SEMI-TRAILER |
| 033 | MATERIALLY ALTERED VEHICLE | 082 | TRANSIT BUS |
| 034 | MAXI-CUBE VEHICLE | 083 | TRAVEL TRAILER |
| 035 | MEDICAL CARRIER | 084 | TRUCK |
| 036 | MEDICAL TRANSPORT VEHICLE | 085 | TRUCK CAMPER |
| 037 | MODIFIED VEHICLE | 086 | TRUCK TRACTOR |
| 038 | MOTORBOAT | 087 | TRUCKSTER |
| 039 | MOTORHOME, MINI-MOTORHOME, VAN CAMPER | 088 | TYPE I SCHOOL BUS |
| 040 | MOTOR VEHICLE | 089 | TYPE II SCHOOL BUS |
| 041 | MOTOR DRIVEN CYCLE | 090 | UTILITY SERVICE VEHICLE |
| 042 | MOPED | 091 | WRECKER |
| 043 | MOTORCYCLE | 998 | OTHER |
| 044 | MOTORIZED WHEELCHAIR | 999 | NONE |
| 045 | MULTIFUNTION SCHOOL ACTIVITY BUS | | |
| 046 | MULTIPURPOSE PASSENGER VEHICLE | | |
| 047 | NONCOMMERCIAL VEHICLE | | |
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| OMPLAINT | * 0 0 0 0 Case No. | 000* | ISP Dist. of Occurrence | | Tollway | ISP I | Dist. | | | | 000 | |
| 20 | County of | | Township of | _ | | | TWP. RD. | Scale # | | Scal | e Operator | |
| O | PEOPLE STAT | E CIT | Y/VILLAGE/C | COUNTY | OF: | | | DI | SPOSI | TION | REPO | RT |
| | NAME | v | | | | | | | | D# | 2011// | |
| Z | Last | | | First | | | | Middle Nam | c | | | |
| ENDANT | ADDRESS Street | | | | | | | EYES | | | Female Male | |
| | City State Zip | | | | | | | Hair | Height | | Weight | |
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| | 072 SPEC. MOB. | | | THER COL |)E(S) | | | 16 OR | MORE PAS | S VEH. | YES N | 0 🔲 |
| | On a Public High. Located in the Coun | | | Then and | Thora C | ommit | the Followin | a Offense: | | | Urban D | istrict |
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| z O | ☐ 625 ILCS 5/15-111 | | - | of | | | | | | | | |
| $\frac{2}{1}$ | being | | poun | ds in excess o | of maxim | um allov | ed by statute. | | | | | |
| OLATI | ☐ 625 ILCS 5/3-401 | . , | | _ | _ | | | | | _ | | |
|)/ | □ ILCS □ LOCA | | СН | | | | | | | | | |
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| | Axie 4 | Axle 9 | Axle 14 | | Axle | 19 | | Distance Be | tween Ax | les: | | |
| ≶ | Axle 5 | Axle 10 | Axle 15 | | Axle | 20 | | Functioning Auxiliary Power Unit | | | | |
| | GROSS WEIGHT | | | | | | | Weather: | | | | |
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| SE | Total Amount | s | | | L L | N | | AT | | |]a.m. □ p. | М. |
| ELEA | Notes: | | A. T. | | ode of Ci | ivil Proce | provided by la | aw for false certifi ry pursuant to Se statements set for | cation pursu | ant to S | ection 1-109 | of the |
| 2 | | | | | Dated_ | | | | _ / | | | |
| | 1. Cash □ € | Currency 🗆 | E-Bail | | | Month | | Day | | Year | | |
| | | ☐ 3. NTA | 4. I-Bond | | Officer Sign | ature | | | | D No. | | |
| | Auth/Ref. #/Company | | | | | | ING GUILT, I pro | mise to comply with | | | | e. |
| | Ţ | | | | | | | | | | | |
| | говигных пострану | | | | *************************************** | THE STATE OF | are coici, più | and to comply will | . ara tallilla Ul | and India | e, and (total) | 78 |
| | | | | | | | | Signature of Violator | | | | |

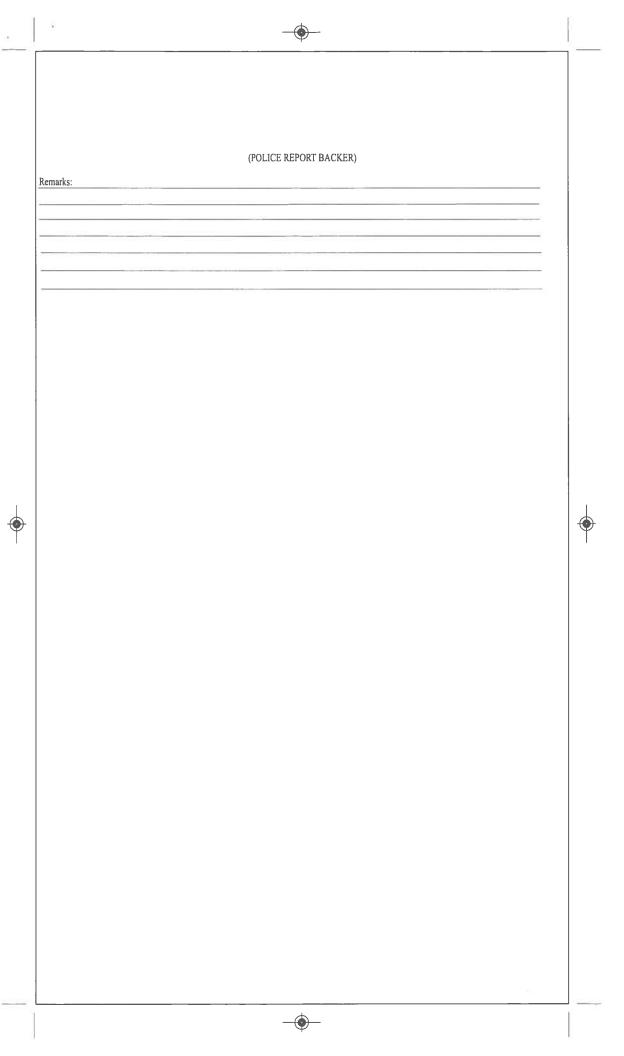




| HEARING JUDGE | |
|---|-----------------------------|
| CO | URT ACTION AND OTHER ORDERS |
| ORIGINAL CHARGE AMENDED CHARGE OR LESSER INCLUDED C | OFFENSE OF: |
| 625 ILCS 5/ ILCS | CHACT/SEC |
| BAIL FORFEITURE: 1. CASH OR BOND CARD 2. WARRANT ORDERED TO ISSUE 3. INDIVIDUAL BOND | Date// |
| 1. GUILTY | ASSESSMENT SCHEDULE: |
| TOTAL S | |
| MAIL TO: | |
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| OMPLAIN | Case No. | | SP Dist. of Occurrence | | | ISP Dist. of Assign | | | ow 00 | 0.0 | 0.0 | 0.0 |
| N O | County of | - | Township of | | | | WP. RD. | Scale # | | - | Operat | |
| ပ | PEOPLE STATI | E CITY | //VILLAGE/C | COUNTY | OF: | | | | PO | LICE | REP | ORT |
| _ | NAME | | | | | | | | SI | D # | - | |
| AN | Last | | | First | | | | Middle Na | me | | - | |
| | ADDRESS Street | | | | | | | EYES | | | □ Female □ Male | : |
| E E | City State Zip | | | | | | | Hair | Height | W | eight/ | |
| DE | DR. LIC. | | | STATE | CDL | CI | ass | EXPIR. DA | ATE | DOB | | |
| 063 | Undersigned states the operate: | nat on/_ | / at_ | | A.M. | | | nt did unlawfo second divis | | | | |
| ш | REG NO. | | | : | STATE | | MO./YI | EAR | ICC or I | US DOT | `# | |
| HICL | MAKE | | | , | YEAR | | COLOR | | NO. AX | LES | | |
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| | 072 □ SPEC. MOB. E | QUIP. 084 T | RUCK 🗆 | THER COD | E(S) | | | - | R MORE PASS | | | |
| | On a Public Highw | | | | | | | | | | 7 | |
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| Z O | Overweight on Axle | | | af. | | | through a | termit# | | | - | |
| 9 | | | poun | | | | | ixics | | | _ | |
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| 0 / | being □ILCS □LOCAL | | CII | | | | | | | | | |
| | DILCS DLOCAL | ORDINANCE | CH | AC | 1 | | SEC | | | | _ | |
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| GHT | Axle 3 | Axle 8 | Axle 13 | | Axic 1 | 8 | | Test Date: | | | | |
| ш | Axle 4 | Axle 9 | Axle 14 | | Axle 19 |) | | Distance B | etween Axl | es: | | |
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| | Assessments | | | | | | SE | | | | | _ |
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| ш | Fine | | | | COURT | Υ | | | ZIP | | | IL |
| AS | Total Amount | S | | | ON | | | AT | | | | |
| ELE | Notes: | | | Co | de of Civi | Procedure a | and perjur | w for false certify pursuant to Se atements set for | ection 32-2 of t | he Crimina | al Code | of 2012. |
| OC. | | | | | | | / | | / | | | |
| | 1. Cash 🗆 O. | nrency 🗆 B | -Bail | | 1 | Month | | Day | | Year | | |
| | ☐ 2. Bond Card ☐ | 3. NIA 🗆 | 4. I-Bond | | Officer Signatu | re | | | ID | No. | | |
| | Auth/Ref. #/Company | | | V | VITHOUT AL | OMITTING G | UILT, I pror | nise to comply wi | th the terms of t | nis Ticket a | nd Relea | ase. |
| | | | | - | | | 2 | ignature of Violator | | | | |





| ⊢N. | * 0 0 0 | 0 0 0 * | | _ | | | OV | 'ERW | IL: EIGHT TICH | | | TE POI | |
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| M | Case No. County of | | ownship of | | | of | Assign Tw | | Scale # | w 0 t | | ile Operat | |
| Ö | PEOPLE STAT | E CITY | / VILLAGE/C | OUNTY | Y OF: | | | 65 96 | | MOI | ATO | R'S C | ODV |
| | NAME | vv. | 1 | | | | | | | | ID# | KSC | OPY |
| ⊢ | Last | | | First | | | | | Middle Name | | 10# | | |
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| Z W | Street City State Zip | | | | | | | - | Hair | Height | | Maie Weight | |
| 田田 | DR. LIC. | | | STATE | 10 | DL | Cla | 166 | EXPIR. DAT | F F | DO |)B | |
| ۵ | DR. LIC. | | | SIAIL | | | Cia | 133 | EXI III. DAI | L | | ,,, | |
| | Undersigned states operate: | that on/_ | / at_ | | | N.M. a motor | P.M. D | efenda e of the | nt did unlawfull second divisio | y n | | | |
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| 표 | 071 ☐ SPEC. HAUI | L. 086 □TRUC | CK TRACTOR | 081 🗆 TI | RAIL./S | EMI-TR | AIL. 0 | | II U | | | YES [| |
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| | On a Public High | | | | | | | | | | | | |
| | Located in the Coun | ty and State Afo | resaid and Did | Then an | nd Ther | e Comn | nit the F | ollowin | g Offense: | | | Urba | n District |
| _ | Overweight on \square Ax | | _ | | | | | | termit# | | | | |
| 0 | □ 625 ILCS 5/15-111 | | - | | | | | _ | ixles | | | | |
| ΑT | being 625 ILCS 5/3-401 | (d)(2) - Overweigh | | | | | | | | | | | |
| VIOLATION | | (u)(z) - Overweigh | _ | _ | _ | | | | ition allowed by s | tatute. | | | |
| > | □ILCS □LOCA | L ORDINANCE | | | | | | | | | | | |
| _ | Axle I | Axle 6 | Axle II | | | Axle 16 | | | Scale Sticker | . # | | | |
| | Axle 2 | Axle 7 | Axie 12 | | | Axle 17 | | | Scale Sticker | | | | |
| SHH | Axle 3 | Axle 8 | Axle 13 | | - | Axle 18 | | | Test Date: | # | | | |
| C | Axle 4 | Axle 9 | Axie 14 | | | Axie 19 | | — | Distance Between Axles: | | | | |
| WEI | Axle 5 | Axle 10 | Axle 15 | | | xle 20 | | | Functioning | | | er I Init | |
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| | Lbs. in Excess | | | 1 | _ | | | | Weather: | | | | |
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| | Assessments | | | $\neg \uparrow$ | / DA | ADDR | | | | | | | |
| | Conditional Assess | | | | COURT PLACE / | COUR | THOUS | | | | | | - |
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| SE | Total Amount | | | | COU | | | | | | | | - 1 |
| E A S | Notes: | | | | Under | ON penalties | as provid | ded by la | AT w for false certific | ation purs | uant to S | Section 1-1 | 09 of the |
| ELI | | | | | Code o | f Civil Pro lersigned | cedure a certifies | ind perjui that the s | y pursuant to Sec tatements set forth | tion 32-2 o in this ins | of the Cri | mina Code are true an | e of 2012, id correct. |
| ď | | | | | Date | | | _/ | ··· | . / | | | |
| | 1. Cash | Ourrency 🗆 E | -Bail | | | Mon | ıth | | Day | | Year | | |
| | 2. Bond Card | □ 3. NTA □ | 4. I-Bond | | Officer | Signature | | | | | ID No. | | |
| | Auth./Ref. #/Company | | | | _ | | TTING GI | JILT, I pro | mise to comply with | | | et and Rele | ase. |
| | | | | | | | | | | | | | |



(VIOLATOR'S COPY BACKER)

READ THESE INSTRUCTIONS CAREFULLY

If you wish to plead "GUILTY", complete the form entitled "PLEA OF GUILTY AND WAIVER" on the bottom half, of the back side, of the blue copy of the ticket. Follow the instructions on that form and mail it with full payment in the applicable amount noted on the ticket in the "Release" section on the "Total Amount" line.

NOTE: Payment must be by cash, money order, certified check, bank draft, or traveler's check unless otherwise authorized by the clerk of the court. (DO NOT SEND CASH IN THE MAIL; use cash only if paying in person.)

If you wish to plead "NOT GUILTY", complete the form entitled "Avoid Multiple Court Appearances" on the top half, of the back side, of the blue copy and follow those instructions. If you are found guilty, the total amount assessed may be greater than the amount assessed on a guilty plea.

METHOD OF RELEASE - FAILURE TO APPEAR

The method of release is marked on the front side of the ticket in the "Release" section. The result of your failure to appear or pay this ticket is determined by the method of release identified below and may result in either a judgment of conviction being entered against you for fine, penalties, assessments, and costs as provided in the NOTICE OF CONSENT FOR ENTRY OF JUDGMENT; or, the court may order other consequences identified below:

- 1. CASH: A judgment of conviction may be entered against you as noted above.
- 2. BOND CARD: Your card will be sent to the issuing company for payment.
- 3. NOTICE TO APPEAR: The court may issue a warrant for your arrest.
- INDIVIDUAL BOND: A judgment of conviction may be entered for the FULL amount of the bond and/or the court
 may issue a warrant for your arrest.

NOTICE OF CONSENT FOR ENTRY OF JUDGMENT

YOU ARE HEREBY NOTIFIED THAT:

If you do not satisfy the charge(s) against you prior to the date set for your appearance or any date to which the case is continued, you do not submit a written plea of guilty to the clerk at least (3) days before that date, and you fail to answer the charge(s) or appear in court when required, you thereby consent to the entry of a judgment of conviction against you in the amount of the statutory minimum fine plus the assessment in the applicable schedule for the charged offense as provided in the Criminal and Traffic Assessment Act (705 ILCS 135/1 et seq.). The total amount assessed may be greater than the amount assessed on a guilty plea, as discussed above. Any cash bail or other security you have deposited will be applied toward payment. If you are an Illinois Driver and you fail to pay in full any judgments imposed, a notice will be sent to the Secretary of State and your driver's license will not be renewed, reissued, or reclassified, until full payment is received.

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| | Axle 2 | Axle 7 | Axle 12 | | Axle | | | Scale Sticl | | | |
| SL | Axle 3 | Axle 8 | Axle 13 | | Axle | | | Scale Sticl | cer# | | |
| EIGHT | Axle 4 | Axle 9 | Axle 14 | | Axle | | | Test Date: | | | |
| | Axle 5 | Axle 10 | Axle 14 | | | | | Distance E | | | |
| | GROSS WEIGHT | Axic IV | Axie 13 | | Axle 2 | | | Functionin | ig Auxilia | ry Powe | er Unit 🔲 |
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| ASE | Total Amount | S | | | ON 00 | 1 | | AT | | | Ја.м. □Р.М. |
| LE/ | Notes: | | | Ur Co | nder penal | ties as pr | rovided by law | w for false cert | ification purs | uant to S | ection 1-109 of the |
| R E | | | | th | e undersig | ned certif | ies that the st | atements set fo | orth in this ins | trument a | ire true and correct. |
| | | | | [| | Month | / | Day | / | Year | |
| | | Dimency I | | | | | | | | - 2000 | |
| | | 3. NTA | 4. I-Bond | | Officer Signat | | out = | 41 | | D No. | |
| | Auth./Ref. #/Company | | | 1 v | VI HOUT A | NWILLING | GUILI, I pron | nise to comply w | ith the terms o | of this Ticki | et and Release. |
| | | | | | | | | | | | |



(COURT COMMUNICATION COPY BACKER)

| AVOID MULTIPLE COURT APPE | ARANCES |
|---|---|
| If you intend to plead NOT GUILTY to this ticket: | |
| 1. Complete this form and mail at least TEN (10) work days before the on the bottom half of the front side of this ticket (Court Place/Date section | date set for your court appearance noted on). |
| 2. Indicate what kind of trial you want—mark only one box, complete the mailing instructions in number 3 below. | he address section below and follow the |
| I WISH TO PLEAD NOT GUILTY AND REQUEST: | ☐ A. Trial by Judge ☐ B. Trial by Jury |
| A new appearance date will be set and you will be notified of the time court until you are notified. When you are notified, you should come any witnesses you may have. | |
| NAME | |
| MAILING ADDRESS | 11.11 |
| СПУ | |
| TELEPHONE NO. () | |
| 3. Mail this form to the Clerk of the Court, Traffic Section, at the addretion on the bottom half of the front side of this ticket. | ess noted in the "Court Place/Date" sec- |
| DO NOT MAIL TO THE POLICE DEP | PARTMENT |
| | |
| GUILTY PLEA | |
| GUILTY PLEA If you intend to plead GUILTY to this ticket: | |
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| If you intend to plead GUILTY to this ticket: | front side of this ticket. You must mail Ten (10) work days after the ticket was r than Three (3) work days before the |
| If you intend to plead <u>GUILTY</u> to this ticket: Complete this form. Mail this form, together with the the applicable payment to the Cle address noted in the "Court Place/Date" section on the bottom half of the this completed form, with the total applicable payment, no earlier than issued (noted on the top half of the front side of the ticket), and no late | front side of this ticket. You must mail Ten (10) work days after the ticket was r than Three (3) work days before the cket in the "Court Place/Date" section). bank draft, or traveler's check |
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